

**JURISPRUDENCE OF ARBITRAGE IN THE HOLY QURAN - AN
APPLIED STUDY**

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Abstract

Praise be to God who revealed the Qur'an to his servant so that he could be a good news and a warning to the worlds, and made in his verses the judgment of budgets apparent to those who wanted to manage his revelations as a measure, and prayers and peace be upon the one who was sent as a mercy to the worlds, our master Muhammad, who was described in the Qur'an as a light and shining lamp. And may God Almighty be pleased with his family who were purified by God, and on the authority of his companions who rose to glory and rolled up to serve this religion, after that: The Noble Qur'an is the book of God that the falsehood does not come from between his hands nor from behind it, his miracles do not expire, his oddities are not implemented, and it is not created by the large number of response, and the groups or the individual are not dispensed with it. And among the summaries of what was brought by the jurisprudence of balances, which is for the jurist the goal of goals, the interpreter has the greatest lessons, and the fundamentalist has an origin in the universal rules of Muslims, and the preacher has a broad and

deep outlet to define the greatness of this religion among societies, for that I wanted to go into the depth of this complex sea of The surroundings of the Qur'an, he brought out the pearls and the beautiful jewels, and put them in the gallery of the seer so that she could enjoy seeing them with the eyes and dazzling the minds with the beauty of their splendor. My research was tagged with (The Jurisprudence of Balances in the Noble Qur'an - An Applied Study), asking the Lord the tenderness to provide me with the terms of gratitude and to make him sincere for his honorable and gracious face. This research included two topics, under each topic there are demands.

Key words: JURISPRUDENCE , ARBITRAGE, THE HOLY QURAN